



First land deed from the Indians
April 12th 1659

TOWN OF WOODBURY

Aquifer Protection Agency

297 Main Street South

Post Office Box 369

Woodbury, Connecticut 06798-0369

TELEPHONE: (203) 263-3467

FAX: (203) 263-5076

MINUTES PUBLIC HEARING/REGULAR MEETING TUESDAY, MAY 12, 2009

7:30 P.M.

TOWN ANNEX

MEMBERS PRESENT:

Martin Overton
Barbara Perkinson
Ted Tietz
Chuck Cosgriff
Robert Clarke

ALTERNATES PRESENT:

Alan Green

ALTERNATES ABSENT:

Chris Conto
Roberta Zulpa

ALSO PRESENT: No one

PUBLIC HEARINGS

a. 08-ZC-8031/Town of Woodbury/Main Street South/Mapping Level A and B and Draft Regulations

Chr. Overton reconvened the public hearing at 7:40 p.m. Seated were Commissioners Overton, Perkinson, Tietz, Cosgriff, and Clarke. Reference was made to Section 8-11, Connecticut General Statutes, and Section 901 of the Woodbury Town Charter, Conflict of Interest.

Chr. Overton said he had asked staff to develop a list of properties affected by the Level B mapping, stating the Commission should know how many are being directly affected and those that would be required to do storm water management. Chr. Overton said Judi Lynch said the property owners would be notified.

The Commission agreed to continue the public hearing.

MOTION:

To continue the public hearing for Application 08-ZC-8031 submitted by the Town of Woodbury for Mapping Level A and B and Draft Regulations on Tuesday, May 26, 2009, at 7:30 p.m. in the Town Annex Conference Room.

Made by Overton, seconded by Clarke.

Vote 5-0 in favor.

I. REGULAR MEETING

Chr. Overton reconvened the public hearing at 7:43 p.m. Seated were Commissioners Overton, Perkinson, Tietz, Cosgriff, and Clarke.

APA/5/12/09

A. PENDING APPLICATIONS

a. 08-ZC-8031/Town of Woodbury/Main Street South/Mapping Level A and B and Draft Regulations

The public hearing has been continued.

B. NEW APPLICATIONS

None

C. OTHER BUSINESS

None

D. ENFORCEMENTS

None

E. PRIVILEGE OF THE FLOOR

No one spoke at this time.

F. CONSIDERATION OF MINUTES

Regular Meeting – April 14, 2009

The following changes were made:

Page 2, Para. 9 – Should read: “Mr. Wood said the regulation says **it would be permitted at a residence provided the car wash was without compensation.**”

Page 2, Para. 8 – Add: Commissioner Clarke asked what would be the result of the Woodbury Aquifer Protection Agency not adopting the regulations on the mapping. Chris Wood said that he thought that the State would step in.

Page 3, Para. 6 – Should read: “...because half of **the** hill is in the **aquifer protection** area and half is not...”

MOTION:

To approve the minutes of the Tuesday, April 14, 2009, Regular Meeting of the Woodbury Aquifer Protection Agency, as amended.

Made by Overton, seconded by Perkinson.

Vote 3-0-2 in favor. (Clarke and Cosgriff abstained due to their absence at the meeting)

Regular Meeting – April 28, 2009

The following changes were made:

Page 1, Para. 2 – Add: Chr. Overton asked staff to provide a map of residents affected by Level B mapping.

MOTION:

To approve the minutes of the Tuesday, April 28, 2009, Regular Meeting of the Woodbury Aquifer Protection Agency, as amended.

Made by Overton, seconded by Perkinson.

Vote 3-0-2 in favor. (Clarke and Cosgriff abstained due to their absence at the meeting)

H. CORRESPONDENCE

None

I. ADJOURNMENT

MOTION:

To adjourn the meeting at 7:50 p.m.

Made by Clarke.

FILED SUBJECT TO APPROVAL
Respectfully submitted,

Karen Blanchet, Clerk